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Bib Data Sheet

CONFIRMATION NO. 1578

| SERIAL NUMB 10/724,873 | | | C | CLASS 369 | | GROUP ART UNIT 2627 | | ATTORNEY DOCKET NO. 16359-003001 / 702/SM | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------|------|------------------------------|------------------------|------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------|----------------------------|
| ** CONTINUING ** FOREIGN APF JAPAN 200 | DATA PLICA 02-34 | Gunma, JAPAN; A *********************************** | **** | ED | | | | | |
| Foreign Priority claimed yes no 35 USC 119 (a-d) conditions yes no Met after met Allowance Verified and Acknowledged Examiner's Signature Initials ADDRESS | | | | STATE OR COUNTRY JAPAN | SHEETS DRAWING 5 | | TOTAL CLAIMS 16 | | INDEPENDENT CLAIMS 6 |
| 26171 TITLE NOISE REMOVAL USING 180-DEGREE OR 360-DEGREE PHASE SHIFTING CIRCUIT | | | | | | | | | |
| RECEIVED | ECEIVED No to charge/credit DEPOSIT ACCOUNT | | | | | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit | | | |

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